

SERIAL NUMBER 06-015-0045 (06-015-0029) TAXING UNIT NUMBER 26.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALAN CHILD JUDKINS & WFI SANDRA LOU JUDKINS 4619 S 1025. W OGDEN UT 84403	1196	136	QUIT CLAIM DEED	08-30-77	08-31-77

DESCRIPTION OF PROPERTY: 77 ORIG

ACRES:

11 THE SOUTH 120 FEET OF THE FOLLOWING DESCRIBED PROPERTY:
 12 PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,
 13 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 14 BEGINNING AT A POINT ON THE SOUTH LINE OF THE COUNTY ROAD,
 15 WHICH IS 7.17 CHAINS SOUTH ALONG THE QUARTER SECTION LINE,
 16 AND SOUTH 87° EAST 234.0 FEET FROM THE NORTHWEST CORNER OF
 17 SAID QUARTER SECTION; AND RUNNING THENCE SOUTH 227.0 FEET;
 18 THENCE EAST 50 FEET; THENCE NORTH 227.0 FEET, MORE OR LESS,
 19 TO THE SOUTH LINE OF THE COUNTY ROAD; THENCE NORTH 87° WEST
 20 ALONG THE SOUTH LINE OF THE COUNTY ROAD, 50.0 FEET, TO THE
 21 PLACE OF BEGINNING.